

# LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION  
385 North Arrowhead Avenue • San Bernardino, CA 92415-0182  
(909) 387-4147 • Fax (909) 387-3223



COUNTY OF SAN BERNARDINO  
ECONOMIC DEVELOPMENT  
AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS  
Director

January 10, 2005

## INTERESTED ORGANIZATIONS AND INDIVIDUALS

### **SUBJECT: NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE LANDERS SANITARY LANDFILL SOLID WASTE FACILITY PERMIT REVISION**

Dear Reader/Reviewer:

The Initial Study for the proposed Landers Sanitary Landfill Solid Waste Facility Permit Revision project is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from implementation of the proposed project. The Landers Sanitary Landfill operates under Solid Waste Facility Permit (SWFP) No. 36-AA-0057 issued on August 3, 1999, by the County of San Bernardino Department of Public Health, Division of Environmental Health Services, acting as the Local Enforcement Agency (LEA) for the California Integrated Waste Management Board (CIWMB).

The SWFP must be updated at least every five (5) years or more often as necessary; therefore, in accordance with California Code of Regulations, Title 27, Section 21675 (a), the County Solid Waste Management Division is submitting an application package to update the existing SWFP and comply with new regulations and requirements established in Title 27.

The Initial Study for the project has been prepared to meet the State requirements of the California Environmental Quality Act (CEQA). The County proposes to adopt a Mitigated Negative Declaration for the project. A copy of the Initial Study is available for review at the following locations:

County Land Use Services Department  
Advance Planning Division  
385 N. Arrowhead Ave., 1<sup>st</sup> Floor  
San Bernardino, CA 92415-0182

Yucca Valley Branch Library  
57098 Twentynine Palms Hwy  
Yucca Valley, CA 92284

The public comment period will end on **February 10, 2005**. For further information, please call 909-387-4147. The environmental document may be viewed on the County's website at: [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices); click on "Public Notices". Written comments should be addressed to:

County of San Bernardino  
Land Use Services Department, Advance Planning Division  
Attn: Carrie Hyke, Senior Associate Planner  
(address listed above)

Sincerely,

Carrie Hyke, Senior Associate Planner  
Land Use Services Department, Advance Planning Division

MARK UFFER  
County Administrative Officer

NORMAN A. KANOLD  
Assistant County Administrator  
Economic Development and  
Public Services Group

Board of Supervisors  
BILL POSTMUS, Vice Chair . . . . . First District  
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